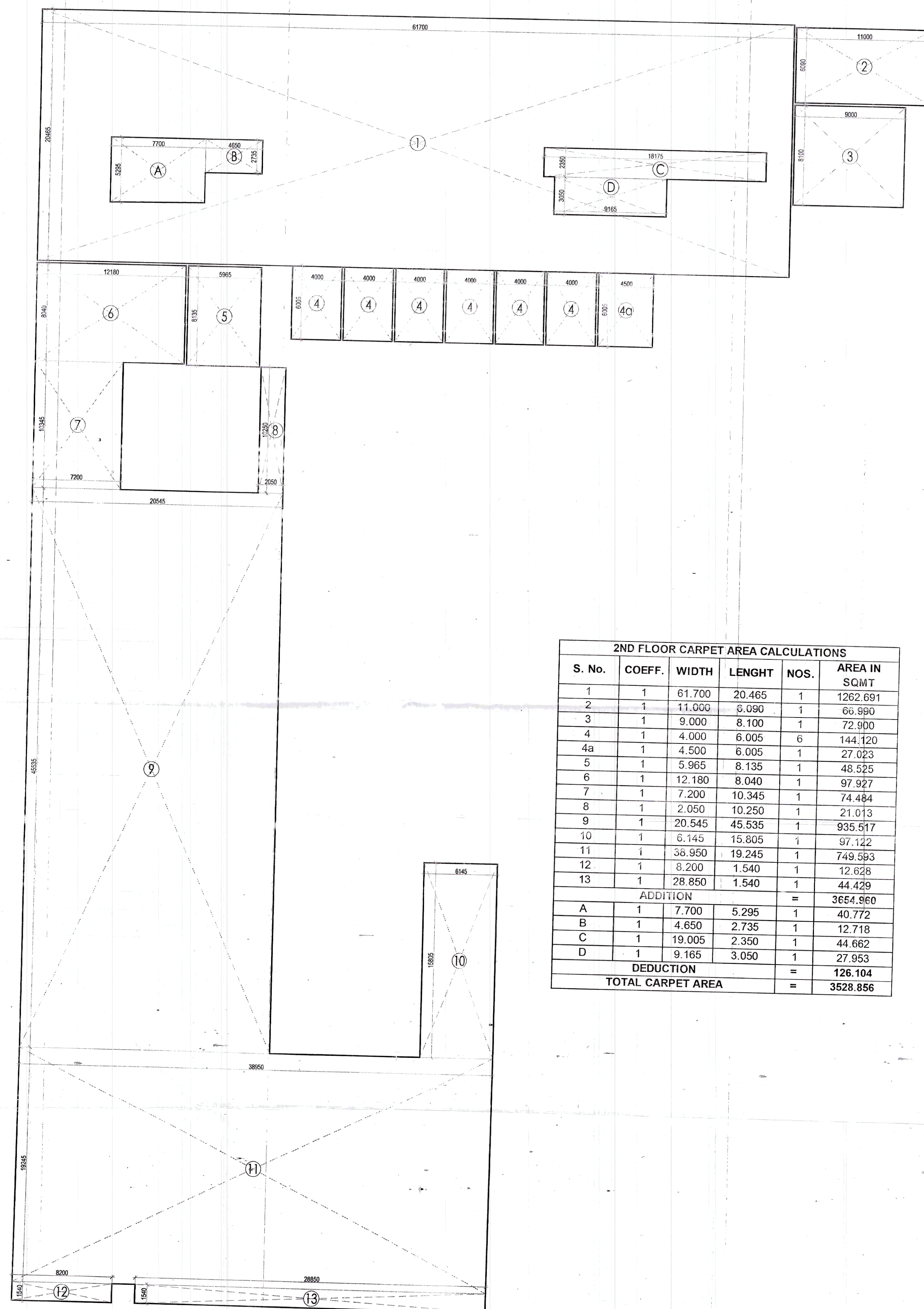
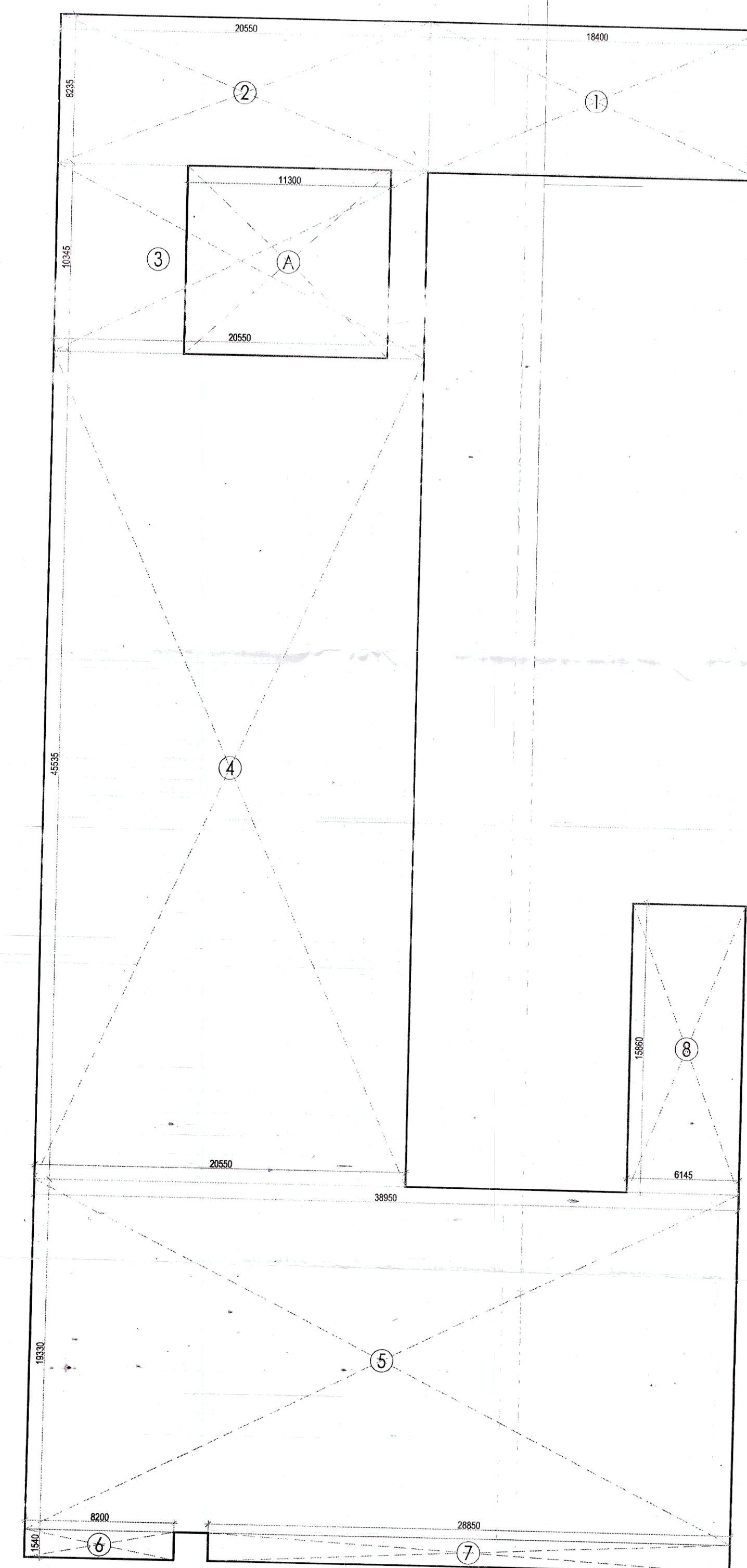




2ND FLOOR CARPET AREA CALCULATIONS					
S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
1	1	61.700	20.465	1	1262.691
2	1	11.000	6.090	1	66.990
3	1	9.000	8.100	1	72.900
4	1	4.000	6.005	6	144.120
4a	1	4.500	6.005	1	27.023
5	1	5.965	8.135	1	48.525
6	1	12.180	8.040	1	97.927
7	1	7.200	10.345	1	74.484
8	1	2.050	10.250	1	21.013
9	1	20.545	45.535	1	935.517
10	1	6.145	15.805	1	97.122
11	1	36.950	19.245	1	749.593
12	1	8.200	1.540	1	12.628
13	1	28.850	1.540	1	44.429
ADDITION					= 3654.960
A	1	7.700	5.295	1	40.772
B	1	4.650	2.735	1	12.718
C	1	19.005	2.350	1	44.662
D	1	9.165	3.050	1	27.953
DEDUCTION					= 126.104
TOTAL CARPET AREA					= 3528.856



3RD & 4TH FLOOR CARPET AREA CALCULATIONS					
S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
1	1	18.400	8.235	1	151.524
2	1	20.550	8.235	1	169.229
3	1	20.550	10.345	1	212.590
4	1	20.550	45.535	1	935.744
5	1	38.950	19.330	1	752.904
6	1	8.200	1.540	1	12.628
7	1	28.850	1.540	1	44.429
8	1	6.145	15.860	1	97.460
ADDITION					= 2376.507
A	1	11.300	10.345	1	116.899
DEDUCTION					= 116.899
TOTAL CARPET AREA					= 2259.609

NOTES:
 • ALL LIFTS SHALL HAVE DOWN POWER BACK-UP.
 • ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 • FIRE FIGHTING & SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 • ALL TOILETS ARE MECHANICALLY VENTILATED AS PER RELEVANT NBC CODES.
 • BUILDINGS SHALL BE DESIGNED TO WITHSTAND EARTHQUAKE AS PER RELEVANT IS CODES FOR CATEGORY III.
 • ALL HIGH RISE BUILDINGS ARE TO BE CONNECTED THROUGH COMMON / BRIDGES.
 • SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER NBC.
 • ONE EXTERNAL WALL TOWARDS BALCONY SIDE SHALL BE ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 • ALL HANDICAP RAMP WITH RAILING.
 • BUILDING SHALL BE EXTERNALLY FINISHED.

KEY PLAN
 ORIENTATION

PRINCIPAL ARCHITECT:
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 E: acpl@acplindia.com

PROJECT:
 REVISED BUILDING PLAN FOR COMMERCIAL COLONY MEASURING 2.851 ACRES, IN SECTOR-27, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S ASTHETIC TOWNSHIP DEVELOPERS PVT LTD. AND OTHERS (LICENCE NO. 97 OF 2011 DATED 09-11-2011)

OWNER/AUTH. SIGNATURE
 ARCHITECT'S SIGNATURE
 DRAWING TITLE
 SECOND, THIRD & FOURTH FLOOR CARPET AREA DIAGRAM & AREA CALCULATIONS
 DRAWING NO. A-14 SCALE: 1:150

This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.
 Architect (HQ)
 Directorate of Town and Country Planning,
 Haryana, Chandigarh.
 Deputy Director (I)
 O/o Directorate Fire Service
 Member B.P.C.

NARINDER KUMAR
 AD (HQ)